

# **Waterfall Gully Pre-School Committee of Management**

## **Meeting Agenda**

**Date:**

**Acceptance of previous meetings minutes:**

- 1. Matters and actions arising from previous minutes:**
- 2. Inward correspondence:**
- 3. Outward correspondence:**
- 4. Fundraising report:**
- 5. Treasurer's Report:**
- 6. Teachers report:**
- 7. Health & Wellbeing report:**
- 8. Enrolments report:**
- 9. Maintenance and OH&S report:**
- 10. Policies:**
- 11. Sustainability report:**
- 12. Renovation:**
- 13. New Business:**

**Meeting Closed:**

**Next Meeting:**